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Application of:	Murchie, et al.	Examiner:	S. Chunduru	AUG	
Serial No.:	09/839,649			EN G	()
Filed:	April 19, 2001	Group Art Unit:	1637	2 2 TER	Π
Entitled:	"Assay for Identification of a Test		 \	2 2 16	2
	Compound"		· · · ·	2002 1600/	m
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#### **CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8a**

I hereby certify that this correspondence (and any paper or fee referred to as being enclosed) is being deposited with the United States Post Office as First Class Mail on the date indicated below in an envelope addressed to Commissioner for Patents, Washington, D.C. 20231.

Mark J. FitzGerald

Name of Person Mailing Paper Signature of Person Mailing Paper

Commissioner for Patents Washington, D.C. 20231

# **AMENDMENT AND RESPONSE TO OFFICE ACTION**

Sir:

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This paper is responsive to the Office Action mailed March 13, 2002. Please enter the following remarks:

#### **AMENDMENT**

### In the Specification

Please enter the proposed amended figure 22. A marked up version and a clean amended version are submitted herewith.

#### In the Claims

Please cancel claims 14 and 15 without prejudice.

Please replace claims 2, 3, and 4, with amended claims 2, 3, and 4 as follows:

2. (Amended) The method of claim 1, wherein said target RNA comprises a rRNA.

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TRADEMARTS IN T	HE UNITED STATES PATENT AND	TRADEMARK (	OFFICE		L
Application of:	Murchie, et al.	Examiner:	S. Chunduru	E	
Serial No.: Filed: Entitled:	09/839,649 April 19, 2001 "Assay for Identification of a Test Compound"	Group Art Unit:	1637	ECH CENTER 1600/2000	AUG 2 2
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deposited with the U	<b>CERTIFICATE OF MAILING UNDER</b> tify that this correspondence (and any paper or fea nited States Post Office as First Class Mail on the ssioner for Patents, Washington, D.C. 20231.	e referred to as being e date indicated below i	enclosed) is being in an envelope	100	
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Commissioner for Patents Washington, D.C. 20231

## TRANSMITTAL LETTER

Enclosed for filing in the above-identified patent application, please find the following documents:

- 1. Response to Office Action mailed March 13, 2002;
- 2. Clean and Marked-up versions of proposed amended Figure 22;
- 3. Petition for two months' Extension of Time;
- 4. Check in the amount of \$200.00 for the requisite fee; and
- 5. Return Post Card.

The Commissioner for Patents is hereby authorized to charge any additional fees or credit any overpayment in the total fees to Deposit Account No. 16-0085, Reference No. 22620/1222. <u>A duplicate of this transmittal letter is enclosed for this purpose.</u>

Respectfully submitted,

Mark J. Fitzberall Ry. No. 45, 928 for <u>Katt leen M. William</u>

Date: \_\_\_\_\_\_\_

1. h Name: Kathleen M. Williams Registration No.: 34,380 Customer No.: 29933 Palmer & Dodge LLP 111 Huntington Avenue Boston, MA 02199-7613 Tel: 617-239-0100